

# **Bouse Volunteer Fire District**

27716 Frame Avenue, P.O. Box 155, Bouse, Arizona 85325 928-851-2648 (office) 928-851-1140 (fax)

bousefirechief@hotmail.com

Fire Board Members: Chairman - David Boyer, Clerk - Jim Pontious, Board Member - John Newman

### NOTICE OF A PUBLIC MEETING OF THE BOUSE VOLUNTEER FIRE DISTRICT BOARD:

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Bouse Volunteer Fire District Board of Directors and to the general public that the Bouse Volunteers Fire District Board will hold a meeting open to the public:

# Tuesday May 14, 2019 12:00 pm at 44-031 Plomosa Rd. #4.

The **agenda** for the meeting is as follows:

- 1. CALL THE MEETING TO ORDER:
- 2. PLEDGE OF ALLEGIANCE:
- 3. INVOCATION:
- **4. ROLL CALL OF OFFICERS:** Chairman David Boyer □ Clerk Jim Pontious □

Treasurer John Newman

**5. APPROVAL OF MINUTES:** April 9, 2019 Board Meeting.

April 27, 2019 Special Meeting with Executive Session.

6. APPROVE FINANCIAL REPORTS: March, 2019 \$ 21809.71

April, 2019 \$20379.21

- 7. CORRESPONDENCE:
- **8.** CHIEF'S REPORT: See attached report.
- 9. CAPTAINS REPORT: None
- 10. FIRE AUXILIARYS REPORT: None

**11. CALL TO THE PUBLIC:** This is the time for the public to comment. Members of the Board may discuss items that are not on the agenda but not take action. Therefore, action taken as a result of public comment will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date.

# **12. UNFINISHED BUSINESS:** All items are listed for Discussion/Approval/Disapproval:

- a) Discuss/Approve 2019/2020 Proposed Budget. Set time and date for Budget Hearing Meeting.
- b) Discuss/Approve action regarding Ironwood Accounting.
- c) Discuss/ Approve action regarding point of contact & reporting for the accountant
- d) Discuss/Approve Revised District Credit Cars Policy #105.

## 13. NEW BUSINESS, DISCUSSION AND ACTION CALENDAR:

All items are listed for Discussion/Approval/Disapproval

- a) Consent Agenda Items:
  - 1. Acceptance, Authorization of Monthly Budget Report of 04/01/2019 through 04/30/2019.

Documentation and Warrants for these expenses can be reviewed in a Monthly Budget file in the Fire District office.

They were reviewed by Chief Harmon and Clerical Assistant Becky Lowe.

Authorization for these expenses pending approval by the Fire Board.

# **TOTAL \$11904.21**

Motion: DB: Y/N/A JP: Y/N/A JN: Y/N/A

2. Salary for Captain Caflisch. \$2500.00

Payroll for Administrative Chief. \$1536.00

Payroll for Administration Secretary. \$ 487.62

**TOTAL \$4523.62** 

Motion: DB: Y/N/A JP: Y/N/A JN: Y/N/A

3. **SAFER Grant Stipend** for Volunteers.

### TOTAL \$6235.00

Motion: DB: Y/N/A JP: Y/N/A JN: Y/N/A

- **b**) Copperpoint Workman Compensation Resolution.
- c) VFI S 2019/2020 renewal policy.
- **d**) Admin Clerical Positon agreement.
- e) Billing for out of district services Policy #106.
- **f**) POC Stipend Policy #114.
- **g)** Purchasing/Procurement Policy # 130.
- **h**) NJCA Policy # 113. (Fingerprint)

- i) Offer the position of Fire Chief to Chase Rather.
- j) Discuss/Approve Fire Chief Job Description/Agreement.

Executive sessions are generally closed discussions of a board of directors that may include invited attendees
such as Fire Chief and/ or certain staff members. These sessions can occur at the end of a board meeting or
separate from a board meeting if no formal actions are to be taken. Executive sessions can be a useful tool for
a board for addressing sensitive legal and/or personnel matters.
Motion made to move into Executive Session for the following reason or agenda item #:
Motion Seconded:
During Meeting:
After Meeting:
General Meeting time out:
Return time from Executive Session:
IF THE BOUSE FIRE BOARD NEEDS TO GO INTO EXECUTIVE SESSION IT IS DONE AT THIS
TIME AND SHOULD BE TO ADDRESS ONLY AGENDA ITEMS LISTED ABOVE (IF ANY)

## 14. REPORTS:

- A. Committee Reports:
  - 1. Budget Committee:
  - 2. Annexation Committee:
  - 3. Policy Committee:
  - 4. Building Committee:
- 15. CALL TO THE PUBLIC:
- 16. BOARD MEMBER COMMENTS:
- 17. SET TIME AND DATE FOR NEXT MEETING:

TUESDAY JUNE 11, 2019 @ 12:00PM

18. ADJOURN:

Please note this tentative agenda may be changed prior to the scheduled meeting. Anyone interested in obtaining a copy of the final agenda for the meeting should contact the clerk of the board at (928) 851-2648 within twenty-four (24) hours prior to the meeting.

Persons with a disability may request a reasonable accommodation by contacting the Clerk of the Board at (928) 851-2648 at least (72) hours prior to the scheduled meeting. Facilities are handicapped accessible.

This agenda was posted on Saturday May 11, 2019 at the following locations:

- 1. Bouse Fire District website: www.bouseazfd.com
- 2. Bouse Fire Station notice cabinet. (Frame Avenue door)
- 3. U.S.P.S notice cabinet.
- 4. Bouse Booster Hall notice board.

For Emergencies Call 911